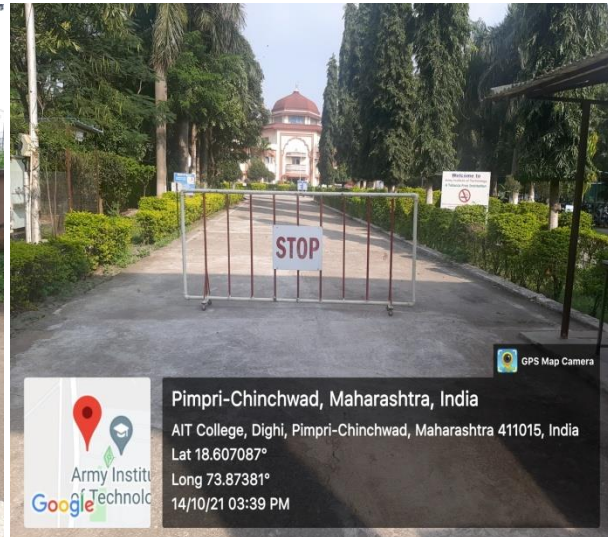
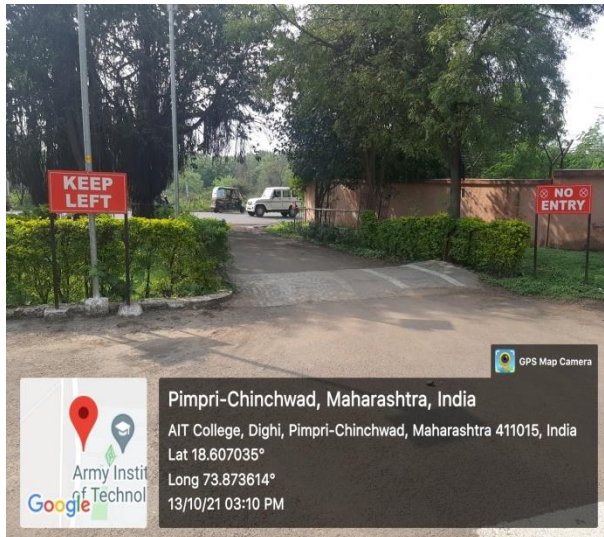


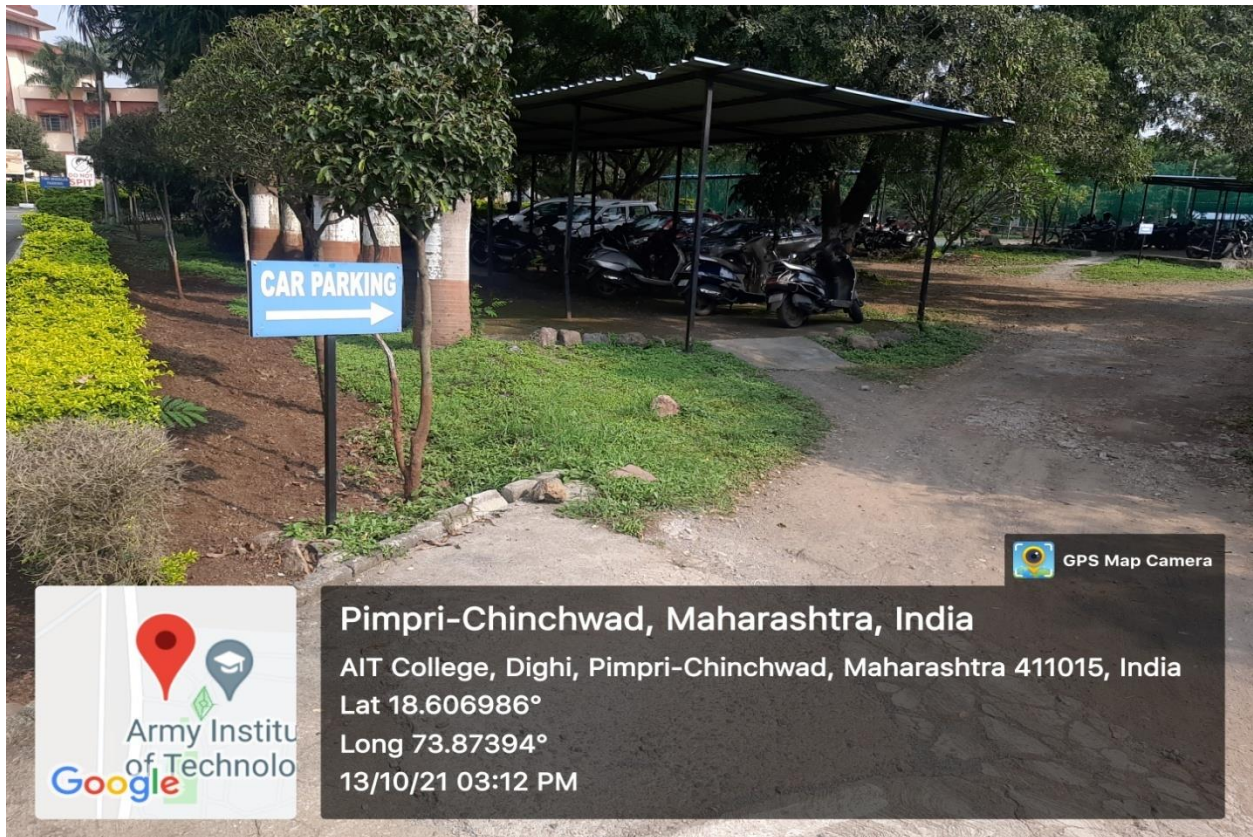
### **7.1.5 Green campus initiatives include**

<b>SNo</b>	<b>Document</b>	<b>Page No</b>
<b>1.</b>	<b>Geo Tagged Picture</b>	<b>2-14</b>
	1. <b>Restricted entry of automobiles</b>	<b>2 – 4</b>
	2. <b>Use of Bicycles/ Battery powered vehicles</b>	<b>5 – 6</b>
	3. <b>Pedestrian Friendly pathways</b>	<b>7 – 8</b>
	4. <b>Ban on use of Plastic</b>	<b>9</b>
	5. <b>landscaping with trees and plants</b>	<b>10 - 14</b>
<b>2.</b>	<b>Circulars and other proofs of implementation</b>	<b>15 - 25</b>

# 1 RESTRICTED ENTRY OF AUTOMOBILES













### 7.1.5.2 USE OF BICYCLES/BATTERY POWERED VEHICLES









### 7.1.5.3 PEDESTRIAN FRIENDLY PATHWAYS







GPS Map Camera



**Pimpri-Chinchwad, Maharashtra, India**

Badminton Court, Dighi, Pimpri-Chinchwad, Maharashtra

411015, India

Lat 18.606696°

Long 73.876053°

13/10/21 04:08 PM



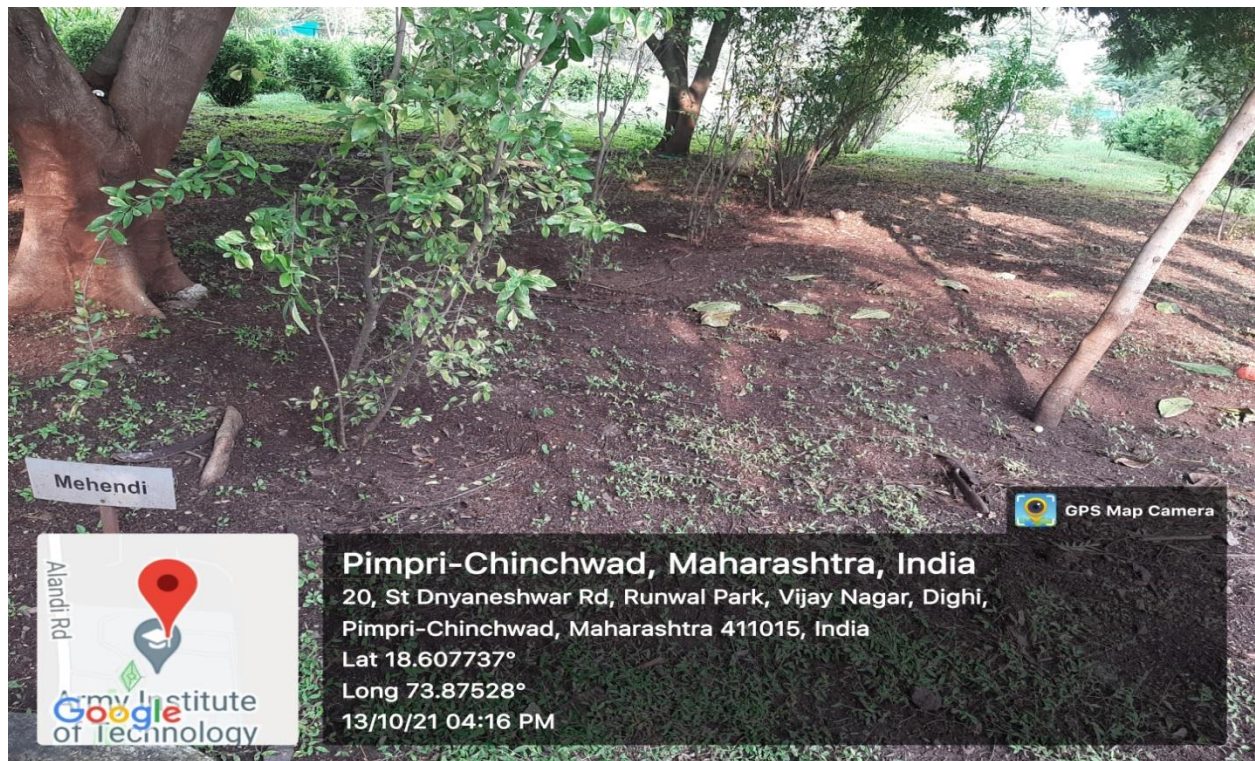
#### 7.1.5.4 BAN ON USE OF PLASTIC



### 7.1.5.5 LANDSCAPING WITH TREES AND PLANTS







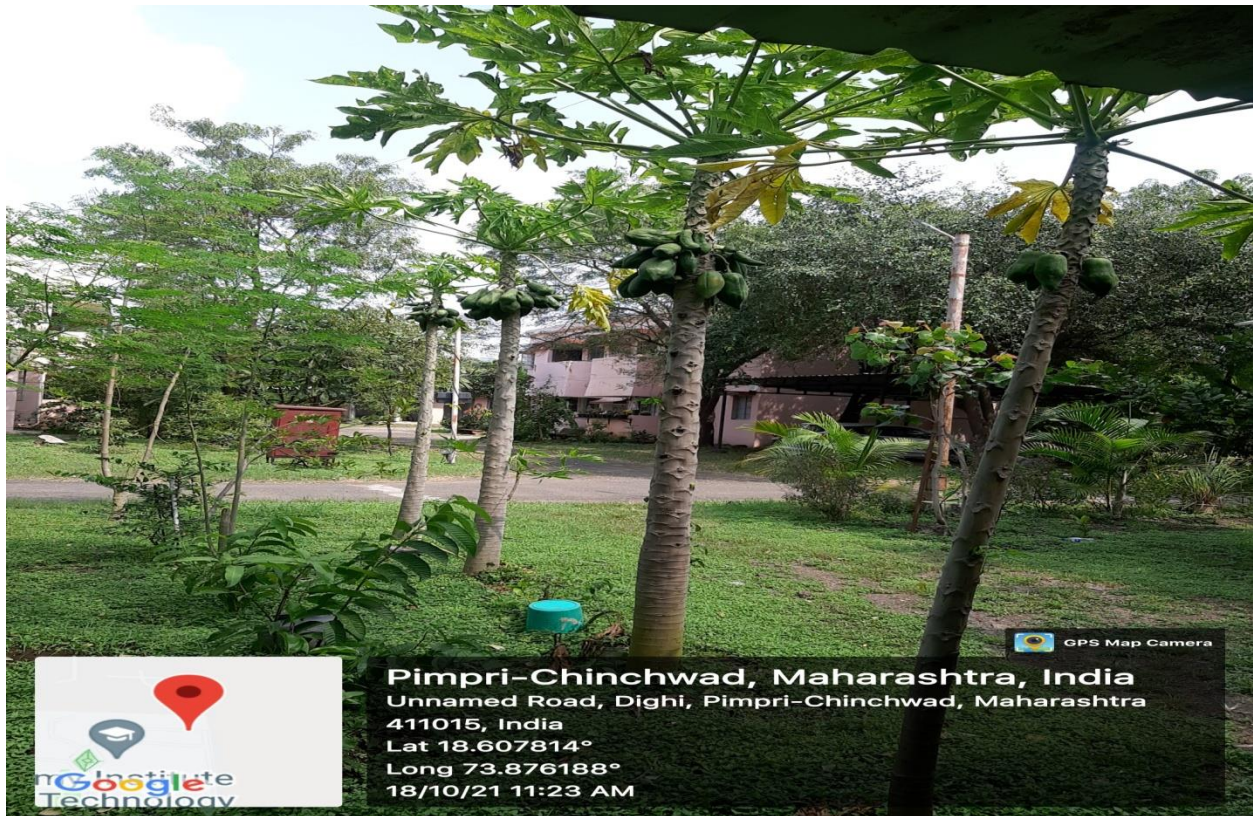














Tele : 7249250184/ 7249250185  
Exte - 2106

Army Institute of Technology  
Dighi Hills  
Pune - 411015

AIT/0810/07(a)/2021-22/Proj

05 May 2021

M/s Detel India  
Pune  
Contact No - Ujala Vimal 9999126215

AIT GSTIN/UIN : 27AAECA9497L1ZW

**SUPPLY ORDER : Procurement of E- Bikes in AIT**

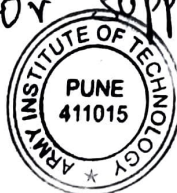
1. Refer your quotation and mail dated 28/04/2021.
2. Please supply urgently the same as mentioned below:-

Sr No	Discription	Qty	Rate	Total	GST %	Total (All incl)
1	Detel Easy Plus Motor Rated Power : 250 Watts Battery Capacity : 20Ah Battery Range : 60Km / Charge * Battery location : Below the seat Tyre : Tubeless ( 16"X2.5" ) Body : Metal alloy and Powder coated Pedals : Available Brake : Drum System Speed : Rated 25 Kmph Indicator type : Front and rear Charger : 5 Ampere Load capacity : 170 Kg Battery Type : Lithium Ion Battery Meter : Digital Meter Warranty : 1 Year Battery warranty : 2 Years	01 No	39999/-	39999/-	2000/- (05%)	41,999/-
Grand Total						41,999/-

3. **TERMS AND CONDITIONS**

- (f) Bill should be sent in duplicate showing taxes if any. The stamped pre-receipt for an amount of bill should be sent alongwith the bill.
- (g) The items supplied will have to be of good quality and conforming to the specifications. If found inferior/deviating from the said specifications, the same will be returned at your cost.
- (h) The items should be supplied by 30 May 2021. The receipt of this order may kindly be acknowledged immediately.

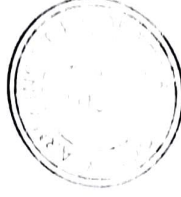
Recommended for supply order



V. Jadhav  
18/05/2021  
Procuring officer  
LPC



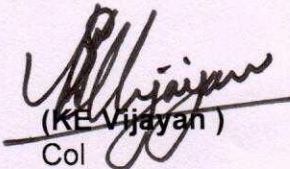
- (i) All correspondence regarding this order and payment of bill for the supply of items may please be addressed to Director, AIT, Dighi Hills, Pune-15.
- (j) Payment will be made direct to the supplier by NEFT only after on verification of the items by a board of officers detailed by AIT.

A handwritten signature in black ink, which appears to read "Col. V. Jayan". The signature is written in a cursive style.

Col  
Joint Director  
for Director



- (c) Bill should be sent in duplicate showing taxes if any.
- (d) The stamped pre-receipt for an amount of bill should be sent along with the bill.
- (e) The articles supplied will have to be of good quality and conforming to the specifications. If found inferior/deviating from the said specifications, the same will be returned at your cost.
- (f) The items should be supplied by 04 Jul 2021.
- (g) The receipt of this order may kindly be acknowledged immediately.
- (h) Items to be supplied in full.
- (j) All correspondence regarding this order and payment of bill for the supply of items may please be addressed to Director, AIT, Dighi Hills, Pune-15.
- (k) Payment will be made direct to the supplier by NEFT only after receipt of the item in good condition and on verification by a board of officers detailed by AIT within 2 working days of supply.

  
(K. E. Vijayan)  
Col  
Joint Director  
For Director





Tele : 7249520184/2103

Army Institute of Technology  
Dighi Hills  
Pune – 411015

AIT/0810/17/2021-22/Proj

24 Jun 2021

**M/s Evifi Automobiles**

Shop No. 4,5,6 Sayba Commercial  
Plot No. 542, Wadegan Phata  
Nagar-Pune Highway  
Koregaon Bhima  
Pune – 412216

Mob : 7977160438

Email : [director@evifiauto.in](mailto:director@evifiauto.in)

AIT GSTIN/UIN : 27AAECA9497L1ZW

**SUPPLY ORDER : PROCUREMENT OF E-RICKSHAW FOR EV LAB**

1. Refer your Quotation No B159 dt 10/06/2021.
2. Please supply the items as mentioned below:-

Description	A/U	Qty	Rate	Amount
Kinetic Safar Smart with OKAYA Lithium Battery 86Ah Colour – Green 1200 W motor Insurance – 1 year Free Service – 6 times Warranty on motor (1 year), battery (3 years) and controller (1 year)	Nos	1	1,99,500	1,99,500/-
GST 5%				9,975/-
RTO Charges				3,500/-
Insurance Charges				7,575/-
Fame 2 Subsidy				(-) 41,000/-
Net Amount				1,79,550/-

**3. TERMS AND CONDITIONS**

(a) All items should have product codes and properly packed and delivered to this Institute in sealed packages at Dighi Hills, Pune-411015.

(b) The stores should be insured where necessary with Director of Insurance (Govt of Maharashtra) Administrator Building, Opp Sachivalaya Madam Cama Road, Mumbai-400 032.

..2



## DIRECTOR'S SECRETARIAT

NOTICE – 39/2021

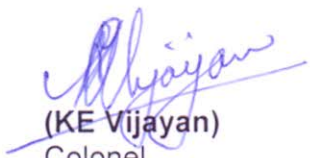
### ELIMINATION OF SINGLE USE PLASTIC

1. Ref HQ AWES letter No B/45785/Misc/AWES dated 01 Apr 2021 on the subject.
2. We produce millions of tons of single use plastic every year, most of which cannot be recycled. Single use plastic includes plastic bags, polythene straws, plastic glass, soda and water bottles and food packaging items etc. These single use plastics are used only once and then thrown away.
3. **Single use plastic** is very harmful for human beings, animals and marine creatures. Animals consume plastic particles along with their food. Plastic cannot be digested and thus gets trapped in their intestine and results in serious health problems. We need to understand the problems being caused by the **single use plastic** and stop their use. We should stop using single use plastic to protect our planet, environment and human beings.
4. In view of the above it is our responsibility towards our nature, planet and all living creatures to stop using **single use plastic** to enable them to be happy, healthy and prosperous.
5. **NSS Club Staff I/C Only**. The club will initiate an awareness campaign against single use plastic among staff and students of AIT. Suitable slogans and boards for display will be designed by the club.

File No : AIT/0075/Notice/Adm

Army Institute of Technology  
Dighi Hills, Pune - 411015

Date: 19 Apr 2021

  
(KE Vijayan)  
Colonel  
Jt Director  
For Director

#### Distribution :-

Director }  
Principal } - For info please

HoD Mech  
HoD E&TC  
HoD IT  
HoD Comp  
HoD ASGE

NSS Club Staff I/C  
AIT Website



**DIRECTOR'S SECRETARIAT**

**NOTICE – 40/2021**

**ELIMINATION OF SINGLE USE PLASTIC**

1. Henceforth, **single use plastic** will not be used in Messes, Open Air Cafeteria and Shopping Complex.
2. Bags, straws, cups, plates, small bottles, spoons etc made up of single use plastic will not be permitted in above places. Alternate arrangements like stainless steel will be used instead of plastic.
3. **NSS Club Staff I/C Only.** Request initiate campaign against single use plastic among service providers.


File No : AIT/0075/Notice/Adm

Army Institute of Technology  
Dighi Hills, Pune - 411015

Date: **16** Apr 2021

  
(K. E. Vijayan)  
Colonel  
Jt Director  
For Director

**Distribution :-**

 Director } - For info please  
Principal }

NSS Club Staff I/C  
Cherish Hospitality Services  
AP Hospitality Services  
Fruit Shop   
Open Air Cafeteria  
AIT Website





## DIRECTOR'S SECRETARIAT NOTICE - 69/2019

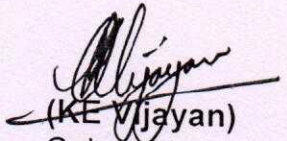
### TREE PLANTATION DRIVE

1. In conjunction with 'Kargil Diwas' celebration, we are conducting a tree plantation drive.
2. All first year students will participate in the drive, other students are welcome to join.
3. The drive will be inaugurated by Director, AIT.
4. Venue. Sarva Dharma Sthal.
5. Date & Time. 27 Jul 2019, Saturday, 09:00 AM, all participants will assemble in front of the Sarva Dharma Sthal.
6. Adm Arrangements. Estate Officer will make following arrangements:-
  - (a) Minimum 300 pits for planting the trees.
  - (b) Manure to be arranged for each pit.
  - (c) Black cotton soil to be placed next to each pit in a heap.
  - (d) Adequate number of tools/ implements including pick axe, shovel etc.
  - (e) At least 50 buckets and mugs, to water the plants after planting.



File No : AIT/0075/Notice/Adm

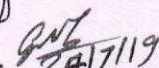
Army Institute of Technology  
Dighi Hills, Pune - 411015

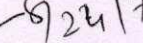
Date: 27 Jul 2019

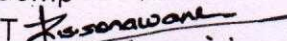
  
(KE Vijayan)  
Colonel  
Jt Director  
For Director


#### Distribution:-

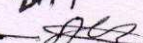
Director  - For info please  
Principal 


HOD - Mech -  24/7/19


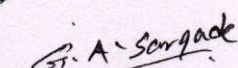
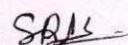
HOD - Comp -  9/24/7

HOD - IT 

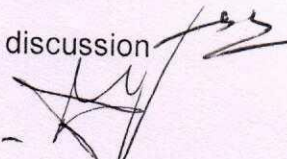
HOD - E & TC 

HOD - ASGE 

MSS - 

Registrar   
Trg and Plmt Office  
Warden, FE  G. A. Sangade  
Warden, Kalpana Chawla Hostel  S. B. S.

NSS Staff I/C } - As per discussion  
NSS Secy }

Estate officer 

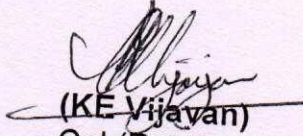


# DIRECTOR'S SECRETARIAT

## NOTICE - 55/2018

### TREE PLANTATION ON 14 JUL 2018


1. As part of AIT Silver Jubilee Celebrations, inauguration of tree plantation campaign is being planned at 10 AM on 14 Jul 2018. Maj Gen Jalaj Bhola, Chairman AIT will grace the function.
2. Staff and students of ASGE will attend the function. All will assemble near Basketball court at 9:45 AM. The tree plantation will take place on both sides of the road leading to shopping complex.


  
(KE Vijayan)  
Col (Retd)  
Joint Director  
For Director


Date : 12 Jul 2018

#### Copy to:-


\* Director - For info please


Principal - 

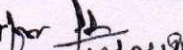
HOD- Mech - 

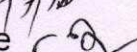
HOD- Comp - 


HOD- IT - 

HOD - E & TC - 

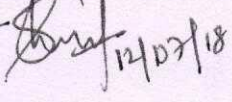
HOD - ASGE - 


Registrar - 

Trg & Plmt Office - 


Project Officer - 

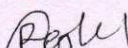
Library - 

Central Stores - 

MT Section - 

Dis - For perusal before dispatch, please

Maint Section - 

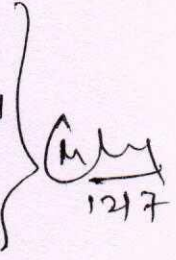
Exchange - 

Warden, SN Bose Hostel

Warden, Vishweswaraya Hostel

Warden, Abdul Kalam Hostel

Warden, Homi Bhabha Hostel

Warden, Kalpana Chawla Hostel - 





### Waste Segregation Chart for Residents : 2Bin1Bag Method ([www.2bin1bag.in](http://www.2bin1bag.in))

#### 1. Organic Waste



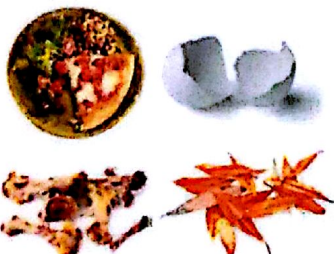
(Do **NOT** use a plastic liner. Use paper liner shown in above picture)

##### KITCHEN WASTE

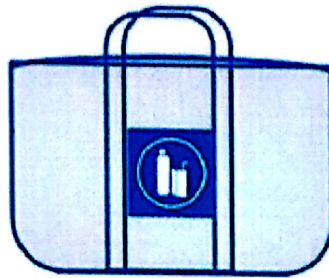
Vegetable/Fruit Peels  
Rotten Vegetables/Fruits  
Cooked Food/Leftovers  
Egg shells/Chicken/Fish  
Tissue paper soiled with food  
Tea Bags/Coffee Grinds  
Leaf plates  
Swept dust

##### GARDEN WASTE

Fallen Leaves  
Puja Flowers/Garlands Weeds



#### 2. Recyclable Waste



(Use only **reusable** bags for disposal)

##### PLASTIC ( Must be Rinsed if Soiled)

Boxes /Wraps/Covers  
Bottles/Cups/Straw/Toys  
Milk Packets  
Chips/Toffee Wrappers  
Any Other Plastic item

##### PAPER( Must be Rinsed if Soiled)

Newspaper/Magazines/Books  
Cardboard Cartons/Pizza Boxes  
Paper Cups/Plates/Tetra Packs

##### METAL / GLASS / FABRIC

Aluminum Foil  
Cans/Deodorant Metal Bottles/  
Unbroken Bottles / Jars  
Cloths/Misc Textile/Dusters

##### OTHER

Bulbs/Tube lights /CFLs(hand over separately)  
Thermocol/Styrofoam Items  
Cosmetics/Coconut Shells  
Wooden waste  
Old Mop/ Dusters

##### E WASTE

UPS/batteries/Wires/Tapes /  
Electronic Devices

#### 3. Reject /Sanitary Waste



(Do **NOT** use a plastic liner)

##### SANITARY WASTE

(Use Newspaper for Wrapping)  
Diapers / Sanitary Napkins  
Nails & Hair  
Medicines  
Used Tissues  
Condoms  
Bandages

##### SHARP

(Wrap in newspaper and handover separately)  
Razors / blades  
Used Syringes / Injection Vail's  
Broken Glass

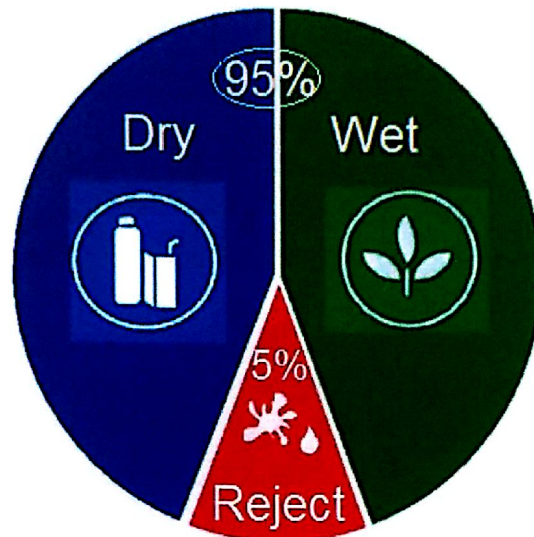
##### CONSTRUCTION DEBRIES/INERTS

(hand over separately)  
Rubble  
Paints  
Silt from drains  
Cement powder  
Bricks  
Flower pots





**Did you know...?** Nearly 95% of the household waste can be kept out of landfills if we practice the 3 R's and segregate waste at source.



### **REDUCE**

Avoid buying single use disposables such as plastic/paper cups, gift wraps and packaged products. Many packages which are a combination of paper, foil and plastic are often difficult to recycle. Carry your own grocery bag every time you shop instead of accepting single use plastic carry bags. **Reducing the waste at source removes the need to manage it later!**

### **REUSE**

Re-use old glass jars and plastic covers. You can give second life to your old clothes, books and electronic items by repairing them.

### **RECYCLE**

Recycling is an energy intensive process. However, it is a better option than landfilling. Recycling helps salvage raw materials that would be lost forever if landfilled

**Our vision is to manage 95% of our waste responsibly and to send only 5% to landfills**

- PLS drop your Plastic & E-Waste in the central bins provided by the Institute.
- Only Reject Waste will be send to the Landfill.
- If you find someone violating waste management rules, please report to [jd@aitpune.edu.in](mailto:jd@aitpune.edu.in) with pictures.
- For any questions regarding segregation, contact Zero Waste Team at AIT, Pune , [skulkarni@aitpune.edu.in](mailto:skulkarni@aitpune.edu.in), [project@aitpune.edu.in](mailto:project@aitpune.edu.in)